

Leviticus 4:22-31

“When a leader sins, doing unintentionally any one of all the things that by the commandments of the Lord his God ought not to be done, and realizes his guilt, 23 or the sin which he has committed is made known to him, he shall bring as his offering a goat, a male without blemish, 24 and shall lay his hand on the head of the goat and kill it in the place where they kill the burnt offering before the Lord; it is a sin offering. 25 Then the priest shall take some of the blood of the sin offering with his finger and put it on the horns of the altar of burnt offering and pour out the rest of its blood at the base of the altar of burnt offering. 26 And all its fat he shall burn on the altar, like the fat of the sacrifice of peace offerings. So the priest shall make atonement for him for his sin, and he shall be forgiven. 27 “If anyone of the common people sins unintentionally in doing any one of the things that by the Lord’s commandments ought not to be done, and realizes his guilt, 28 or the sin which he has committed is made known to him, he shall bring for his offering a goat, a female without blemish, for his sin which he has committed. 29 And he shall lay his hand on the head of the sin offering and kill the sin offering in the place of burnt offering. 30 And the priest shall take some of its blood with his finger and put it on the horns of the altar of burnt offering and pour out all the rest of its blood at the base of the altar. 31 And all its fat he shall remove, as the fat is removed from the peace offerings, and the priest shall burn it on the altar for a pleasing aroma to the Lord. And the priest shall make atonement for him, and he shall be forgiven.

Notes

Reflection & Discussion Questions:

- 1. What are similarities and differences in how our culture today views sin (and its consequences) and how Leviticus views sin (and its consequences)? How much do culture and Leviticus influence your own views on sin?
- 2. What most stands out to you about the various detailed instructions in Leviticus for Sin Offerings and Guilt Offerings?
- 3. In Hebrews 10, the Sin and Guilt Offerings are compared and contrasted with Jesus’ offering of his own life. How does this help you view, appreciate, or understand Jesus’ work on the cross differently?

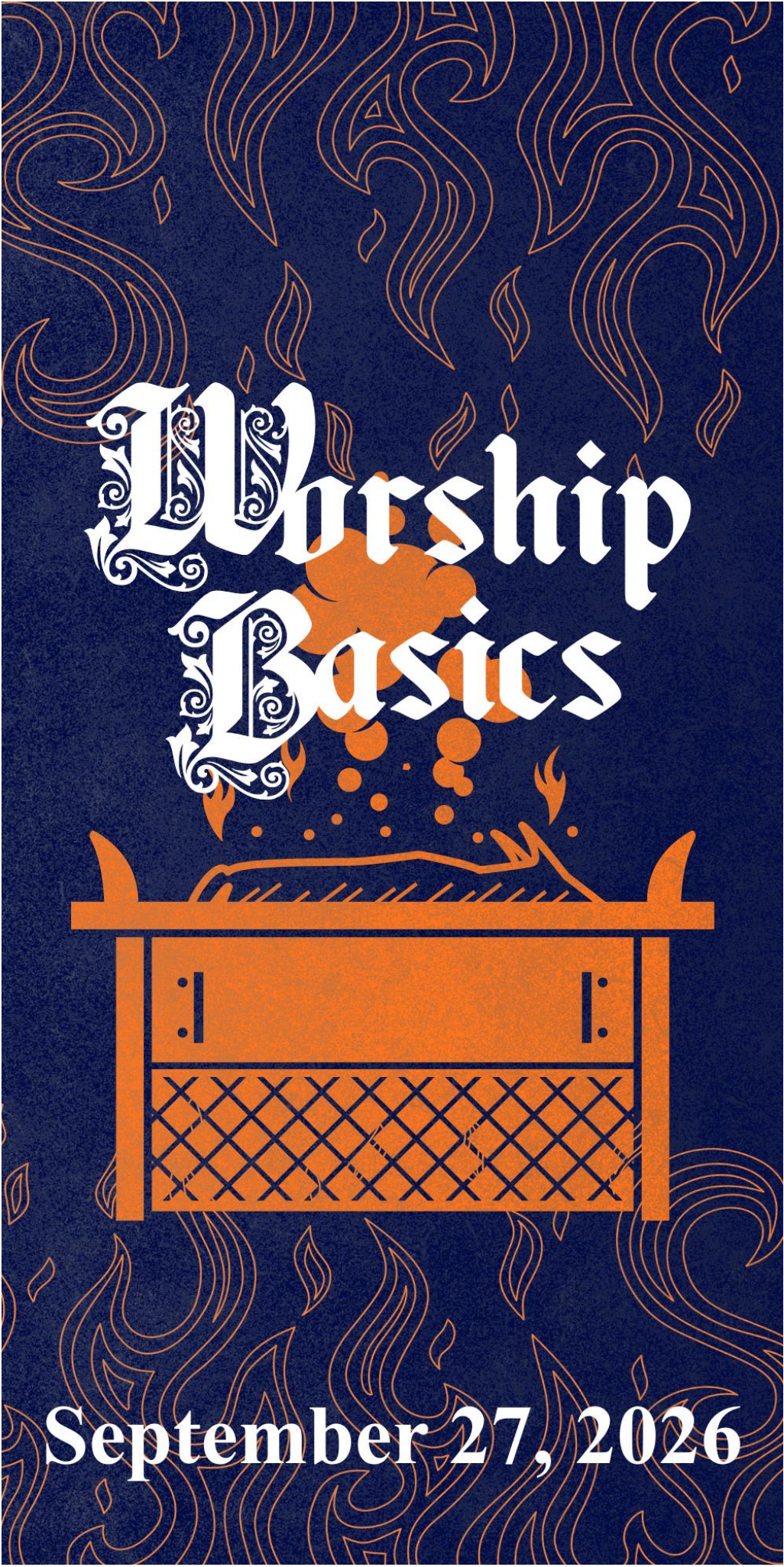
Family Business

Upcoming:

- Sunday 9/27**
8:45 am – Worship | Sanctuary
9:45 am – Worship | Sanctuary
9:45 am – Sunday Morning Classes
11:00 am – Worship | Sanctuary
12:00 pm – Kenyan Missions Presentation | Fellowship Hall
3:00 pm – Musical Offerings Concert | North Atrium
5:45 pm – Alpha Live | Fellowship Hall
- Monday 9/28**
12:00 pm – Binnie Clements Brown Bag Luncheon | Fellowship Hall
- Tuesday 9/29**
6:00 pm – Session Meeting | Conference Room 221
6:30 pm – Men’s Bible Study | Room 26C
- Wednesday 9/30**
6:00 pm – Adult Pickleball | Gym
6:15 pm – Bell Choir Rehearsal | Bell Choir Room
7:15 pm – Chancel Choir | Choir Room
- Thursday 10/1**
8:00 am – Binnie Clements Baking Day | Fellowship Hall, Kitchen
11:00 am – Prayer Meeting | Prayer Room
- Friday 10/2**
12:00 pm – Women’s Table Talk | Room 026C
6:00 pm – Autumn Under the Bell Tower | North Lawn

Alpha LIVE: Who in your life is looking for a place to talk about faith? Alpha provides a safe, welcoming, no-pressure space to explore questions about life, faith, and Jesus. Join us for a 4-week Alpha series beginning **September 27**. Pray about who you might invite—a neighbor, coworker, or friend—and come with them! Never attended Alpha? You’re welcome to join us, too. Learn more and sign up: firstandcalvary.org/alpha.

New to First & Calvary? We’re glad you’re here! Please pick up a gift bag to learn more about us at the exits. Please sign the Friendship Pad in your pew so we can connect. Kids are always welcome in worship! Worship bags are at each entrance. Parents may use the Baby Break Room or the nursery on the first floor.



The House of Prayer

Prelude

Call to Worship | Ella Myers, scholar Wendy Everts

Leader: This is the day that the LORD has made;
People: let us rejoice and be glad in it.
—Psalm 118:24, NRSV

*Opening Hymn

92 Crown Him With Many Crowns
Words: Matthew Bridges, 1851; and Godfrey Thring, st. 2, 1874
Music: George J. Elvey, 1868

Baptism of Nikolas Kuria Thuku

Confession of Sin

Lord, you are a God who keeps promises.
In our prayers and songs we say
that we want to be Christians,
but then we forget our promises.
Our actions do not match up with our words.
We speak unkindly about other people,
we think of ourselves first,
we pretend to be righteous,
and worst of all, we ignore you.
Lord, forgive us and hear our prayer
for Jesus’ sake. Amen.

Hymn 817

Hear Our Prayer, Oh Lord
Words: Based on Psalm 143:1
Music: George Whelpton

Declaration of Forgiveness

“God so loved the world that he gave his only Son,
so that everyone who believes in him
may not perish but may have eternal life.
Indeed, God did not send the Son into the world
to condemn the world,
but in order that the world might be saved through him.”
—John 3:16-17, NRSV
Christian, be at peace and know you are forgiven.
Thanks be to God!

Hymn 805

Glory Be to the Father
Words: Gloria Patri
Music: Henry Greatorex

Prayers of the People and The Lord’s Prayer

Our Father, who art in heaven, hallowed be thy Name, thy kingdom
come, thy will be done, on earth as it is in heaven. Give us this day our
daily bread. And forgive us our debts, as we forgive our debtors. And
lead us not into temptation but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever. Amen.

Confession of Faith | The Apostles’ Creed

Hymn No. 14

Scripture | Leviticus 4:22-31

This is the Word of the Lord.
Thanks be to God!

Musical Reflection | Chancel Choir

Create In Me a Clean Heart
Music: Arnold B. Sherman

Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not from thy presence,
but renew a right spirit in me.
Restore unto me the joy of thy salvation,
and uphold me with thy loving spirit.

Sermon | Rev. Don Everts *Confess Your Sins*

*Response Hymn

494 Jesus Paid It All
Words: Elvina M. Hall, 1865
Music: John T. Grape, 1868

*Benediction

*Postlude

*Please stand if you are able